# **District V Advisory Board Agenda**

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Monday March 6, 2017 6:30 p.m. Wichita Fire Station #21 2110 N. 135<sup>th</sup> St. W. Wichita, KS 67235

## **ORDER OF BUSINESS**

- -- Call to Order
- -- Approval of Agenda for March 6, 2017
- -- Approval of Minutes for February 6, 2017

## **BOARD AGENDA**

# 1. <u>Updates, Issues and Reports</u>

Opportunity is provided for the Council Member and the District Advisory Board members to report any activities, events, or concerns in the neighborhoods and/or Council District.

## **PUBLIC AGENDA**

This portion of the agenda provides an opportunity for citizens to present issues that are not part of the regular agenda for the meeting. There is a five minute time limit for each speaker.

## 2. Scheduled items:

**Recommended Action:** Receive and file

### 3. Off-agenda items:

Any individual present that did not request to speak on the public agenda prior to the meeting may speak at this time.

Recommended Action: Receive and file

### **STAFF PRESENTATIONS**

#### 4. Fire Department Report

Staff will give a brief report on District V issues, problems and events.

### 5. Community Police Report

Community Police Officers will give a brief report on District V issues, problems and events.

# 6. Park and Recreation Department Report

Staff will provide update for parks in District V and report on other activities taking place across the city.

### 7. Wichita Public Library Report

**Tracie Partridge, Westlink Branch Senior Librarian**, will report on events and programs at the Westlink Branch.

## 8. Public Works Report

Public Works Engineering will give an update on District V projects.

**Recommended Action:** Receive and file all Staff Reports

# **NEW BUSINESS**

# 9. State Legislative Agenda

Ken Evans, Strategic Communications Director, will provide an update on the City's State Legislative Agenda.

# Adjourn

The next DAB V meeting will be held at 6:30 p.m., Monday, April 3, 2017, at 2110 N. 135th St., Wichita, KS 67235.